

# Agenda

## Safer Neighbourhoods and Active Communities Scrutiny Board

**Thursday 23 March 2023 at 5.45pm**  
**In the Council Chamber - Sandwell Council House, Oldbury**

**1 Apologies for Absence**

To receive any apologies for absence.

**2 Declarations of Interest and Party Whip**

Members to declare any interests and party whips in relation to matters to be discussed at the meeting.

**3 Minutes**

7 - 30

To confirm the minutes of the meeting held on 26 January and 23 February 2023.

**4 Additional Items of Business**

To determine whether there are any additional items of business to be considered as a matter of urgency.

**5 Homelessness and Rough Sleeper Strategy**

31 - 82

To consider and comment upon the Homelessness and Rough Sleeper Strategy.



6	<b>Implementation of the Sandwell Community Safety Strategy 2022- 2026</b>	83 - 168
	To consider and comment on the Implementation of the Sandwell Community Safety Strategy 2022-2026.	
7	<b>Report of the Tenant and Leaseholder Scrutiny Group - Home Checks Review</b>	169 - 200
	To receive and comment upon the outcomes and recommendations of the Tenant and Leaseholder Scrutiny Group Report – Home Checks Review	
8	<b>Private Sector Housing Assistance Policy on Adaptations for Disabled Tenants in Council Housing</b>	201 - 282
	To consider and comment upon the updated Private Sector Housing Assistance Policy for Disabled Tenants in Council Housing.	
9	<b>Update from the Chair of the Tenant and Leaseholder Scrutiny Group</b>	283 - 284
	To receive an update from the Chair of the Tenant and Leaseholder Scrutiny Group.	
10	<b>Safer Neighbourhoods and Active Communities Scrutiny Action Tracker</b>	285 - 292
	To consider and note progress on implementation of actions and recommendations.	
11	<b>Work Programme and Cabinet Forward Plan</b>	293 - 306
	To note and review the Boards Work Programme 2023/ 23 and the Cabinet Forward Plan.	

**Shokat Lal**

**Chief Executive**

Sandwell Council House

Freeth Street

Oldbury

West Midlands

**Distribution**

Councillor Fenton (Chair)

Councillors Akhtar (Vice- Chair), Ashman, Bhullar, Fisher, Jalil, Kaur, Lewis,  
Mayo, Shaeen and Webb

Ms Brown (Co- Opted Member)

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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